

THE JAMMU & KASHMIR STATE BOARD OF SCHOOL EDUCATION
ACADEMIC DIVISION, SRINAGAR/REHARI COLONY, JAMMU.



SCHOLARSHIP NOTIFICATION

**National Means Cum Merit Scholarship Scheme (NMMSS)-Inviting applications from
Class-VIII (8th) Students**

It is notified for information of all candidates that Ministry of Human Resource Development (MHRD), New Delhi through the Jammu and Kashmir State Board of School Education is going to conduct State Level **National Means Cum Merit Scholarship Scheme (NMMSS)** Examination on **4th November 2018 (Sunday)** for students who are going to appear in class 8th Annual Examination i.e October-2018 in Kashmir Division/Winter Zones areas of Jammu Division and March-2019 in Summer Zone areas of Jammu Division.

Other Eligibility Criteria:

1. The student shall be studying in Government Schools, Government aided schools.
2. The student shall have minimum of 55% marks in class VII (5% relaxation for SC, ST students).
3. The overall family income should not exceed Rs 1.5 Lakh per annum.
4. The student must continue his/her studies in Government School up to Class 12th.

Scholarship: 1068 scholarships will be awarded and the amount shall be:

Rs.12000/= per annum per student i.e. Total amount Rs.48000/=for each selected student from class 9th to 12th.

Examination: The pattern of written examination will be as follows:

Paper	Test	No. of questions	No. of marks	Duration
Paper-I	Mental Ability Test (MAT)	90	90	90 min
Paper-II	Scholastic Aptitude Test (SAT)	90	90	90 min

The application form in prescribed proforma and other detailed information about the **Scholarship Scheme** can be had from JKBOSE website www.jkbose.jk.gov.in.

The application forms duly attested by the Head of the Institution and accompanied with the requisite documents (Marks card, Income Certificate and Reserved category certificate, if any) along with pay in slip of Rs.60, favoring Liaison Officer, NMMSS, deposited in JK Bank A/C No. 0547010100000002, Branch BOSE, IFSC Code JAKA0EXAMBR, must reach CDR Wing Bemina, Bye pass, Srinagar/Rehari Colony, Jammu /Sub/branch Offices of JKBOSE by or before **15th September, 2018**.

-Sd-

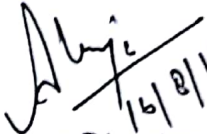
Dr. Farooq Ahmad Peer
Director Academics


No: F (C.Acad-NMMSS) /18
Dated:16-08-2018.

Copy to the:-

1. Secretary to Government, School Education Department, Civil Secretariat, Srinagar, for information.
2. Mr. V.T Likhari, Under Secretary to Govt. of India for information.
3. Director School Education, Jammu/Kashmir Division for information and necessary action for the awareness of students in the Schools.
4. Project Director, Samagra Shiksha Abhiyan for information.
5. State Institute of Education, Jammu/Kashmir for information.
6. Principals of all the DIET's Jammu/Kashmir for information.
7. All Chief Education Officer's of Jammu/Kashmir for information and necessary action.

8. Incharge Officer, Nuclear Cell, Civil Secretariat, Srinagar for information.
9. P.S to Chairperson/Secretary for information of the Chairperson/Secretary.
10. I/C website www.jkbose.jk.gov.in for uploading the above notification alongwith application format.
11. Information Officer, K.D/J.D for information and necessary action to dissemination in the leading local dailies.
12. Concerned file.


16/8/18
Assistant Director
Academics /CDRW, KD


16/08/2018



The Jammu and Kashmir State Board of School Education

Academic Division, Bemina Bypass Srinagar-190018/Rehari Colony Jammu-180005

NMMS (2018-19)

NATIONAL MEANS-CUM-MERIT EXAMINATION FOR THE STUDENTS STUDYING IN (CLASS 8TH)

Application Form

Read the instruction carefully given on page 2 before filling the application form. You may take the help from your teacher/parent for filling the application form.

- Date of examination 4th November (Sunday), 2018
- Name of the state: J and K State (where the candidate is studying in class VIII)
- **Application fee-an amount of Rs 60/- through Pay-in Slip (Preferably from J&K Bank) in favour of Liaison Officer NTSE/NMMS, payable at RCC Srinagar.**

Amount	Name of Bank	Dated	Application Form No.

State Level Roll Number (12 digit)

Class VIII Code	State Code	Year	Centre Code	Serial No. (Office to fill)	Class	D.O.B.		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
						Day	Month	Year

1. Name of the candidate (Do not write Miss/Mister)

2. Father's Name (Do not write Mr./Dr./Prof.)

3. Mother's Name (Do not write Ms./Dr./Prof.)

4. Sex

5. Area in which candidate resides

6. Caste Category of Candidate

7. Disability status of candidate

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Male	Female	Rural	Urban	General	SC	ST	Orthopedic	Hearing Impaired	Blind	Low vision	None

(please enclose a copy of the relevant reservation certificate in support of information at Sr. no.6 and Sr. no.7)

8. Postal address for correspondence (Do not write father's or your name)

Pin Code

9. Name and address of the institution in which studying at Class VIII level

Pin Code

10. Type of the institution in which studying Class VIII level (see definition overleaf*)

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Govt	Local Body	Private Aided	Private Unaided	

11. Area in which the school is located

<input type="text"/>	<input type="text"/>
Rural	Urban

12. Medium of examination (a) at the state level (b) at the NCERT level

13. Father's education 14. Father's occupation

15. Mother's education

16. Mother's occupation

17. No. of family members

Living in the house

18. Number of brothers

19. Number of sisters

20. At what number is the

Candidate among his/her

Brother and sisters

21. Parental annual income

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Up to 50,000	50,001 to 100,000	100,001 to 1,50,000	1,50,001 to 2,00,000	2,00,001 to 2,50,000	More than 2,50,000

22. Telephone No.

23.

E-mail Address

To be filled in by the Head of the Institution

Certified that:

- 1) Mr/Ms _____ is a regular student of this School/ Institution and he/she has secured % marks in the class VII annual examination i.e when she/he was promoted from Class VII to Class VIII, she/he has secured _____ marks out of _____.
- 2) The particulars given be him/her in the Application Form have been verified and found in order.
- 3) Mr/Ms _____ belong to Scheduled Caste/Scheduled Tribe category as per the records maintained in the Institution. (to be filled for SC/ST candidates only).

Date

Signature of the Headmaster/Headmistress
With Seal

Signature of the Candidate

Coding Plan**Read Instruction carefully before filling up the Application Form**

1. Use only Blue or Black Ball Point Pen. Write in Capital Letters. Do not mark outside the boxes.
2. Leave one box blank between two words. **Limit your name and/or address within the space provided for it. Please see example as given below.**
3. Cross (X) only one of the appropriate boxes in item nos. 4,5,6,7,10,11 and 21.
4. Please write code number in item nos. 12, 13,14,15 and 16 as given below.
5. It is the responsibility of the candidate and The Principal of the School of deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defective applications are liable to be rejected.
7. **Submit XEROX Copy of Application Form along with Original Application Form.**

Medium of Examination (Refer to item 11)		Education of Father or Mother (Refer to item Nos. 12 & 14)	
Medium of Examination Code		Education	Code
Assamese	11	Upto Primary	1
Bangla	12	Upper Primary	2
English	13	Secondary	3
Gujarati	14	Senior Secondary	4
Hindi	15	Graduation	5
Kannada	16	Post graduation	6
Marathi	17	Doctoral	7
Malayalam	18	Professional degree (Engineering, Medicine, MCA,MBA,etc)	8
Oriya	19	Any other	9
Punjabi	20		
Tamil	21		
Telugu	22		
Urdu	23		

Father's/Mother's Occupation (Refer to item Nos. 13 & 15)		
Occupation		Code
Professional, Technical and Related Worker		1
Administrative, Executive and Managerial Worker		2
Clerical and Related Worker		3
Sales/Service Worker		4
Farmer, Fisherman and Related Worker		5
Production and Related Worker, Transport Operations and Laborer Worker not classified by the above occupations		6
Not employed		7
Region	State	Code
North	J & K	26
Kashmir Division	District	Code
	Anantnag	001
	Bandipore	002
	Baramulla	003
	Budgam	004
	Ganderbal	005
	Kulgam	006
	Kupwara	007
	Pulwama	008
	Shopian	009
	Srinagar	010
	Kargil	011
Jammu Division	Doda	012
	Jammu	013
	Kathua	014
	Kishtwar	015
	Poonch	016
	Rajouri	017
	Ramban	018
	Reasi	019
	Samba	020
	Udhampur	021
	Leh	022

THE JAMMU AND KASHMIR STATE BOARD OF SCHOOL EDUCATION
NATIONAL MEANS CUM MERIT EXAMINATION (2018-19)

Name of the State: JAMMU AND KASHMIR

ADMISSION CARD

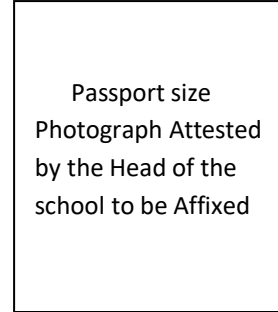
To be filled by the applicant

Mister/Miss _____

S/o/D/o Mr. _____

Of (School) _____

Of (District center) _____



(School Seal)

is permitted to appear for the above said examination

Full Postal Address of candidate: _____

Pin code _____ Phone No: _____

She/he is allotted 12 digits Roll Number:

Class VIII Code

[]

State Code

[][]

Year

[][]

Centre Code

[][][]

Serial No. (to be filled by the Office)

[][][][]

Date of Examination:

Time: MAT : 11.00 a.m to 12.30 p.m

SAT: 1.00 p.m to 2.30 p.m.

Venue of Examination center

Signature of the Head of the School
With Office Seal

Scrutinized by
(Office Staff)

Signature of Liaison Officer/District
Level Officer (Authorized for State Level)
NMMSS Examination 2018-19

Signature of the Invigilator
At the Examination Centre

Signature of the
Candidate in the
Presence of Invigilator

MAT:

[]

SAT:

[]

Note: Admission Card should be dispatched by Invigilating Staff to Board Office after the conduct of Examination.