### THE JAMMU & KASHMIR STATE BOARD OF SCHOOL EDUCATION,

Rehari Colony, Jammu-Tawi (Nov-Apr)/New Campus, Bemina, Srinagar (May-Oct) {JAMMU & KASHMIR}

e-mail: ascentralformsjkbose2017@gmail.com, jspublication@jkbose.co.in FAX: - 0191-2581176, 0194-2491280

#### Short Term Tender

Tender Notice No: 89-CF of 2018

Dated: 22-10-2018

In continuation to this office tender notice No. 86-CF of 2018 Dated: - 15-10-2018 sealed tenders affixed with revenue stamp worth Rs. 6 (Six) accompanied with a CDR/FDR for Rs.50, 000 (Rupees Fifty Thousand) as EMD pledged to Secretary, J&K State Board of School Education Bemina Srinagar. are invited for lifting of used Answer Books, used Continuation sheets, attendance sheets, Roll no. slips, etc. from Secrecy Stores, J&K State Board of School Education Rehari Colony Jammu on prescribed tender forms,

The minimum rate for sale of the items has been fixed at Rs 20.70/- per kg inclusive of all taxes for Jammu Division. The last date of receipt of tender documents is fixed on 25-10-2018 upto 02:30 P.M & the tenders documents will be opened on same day or any other subsequent day as fixed by the BoSE authority in presence of bidders or their duly authorised representatives who wish to be present.

The Tender forms along with the Terms & Conditions can be had from the office of Joint Secretary Publication, Bemina Srinagar/Joint Secretary Administration/Secrecy Rehari colony Jammu, against the payment of Rs.500/-(Rupees Five Hundered) only in shape of Bank receipt [Non-refundable]. The teder document can also be downloaded from also J&K Board website jkbose.jk.gov.in. However for downloaded copy a fee of Rs 500/- should be paid through Bank receipt. The receipt should be appended while submitting the tender document. The tender without receipt shall be treated as cancelled.

The Secretary, JKBoSE reserves the right to reject all or any tender without assigning any reason thereof.

No:F(CF-Lft-used-A/B/JD)B/18

Dated: - 22-10-2018

Joint Secretary

Publication

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## TERMS & CONDITIONS

- 01. The tenderer/bidder will quote the rates on the basis of each KG for lifting of used Answer books lying in Jammu Division of this organisation inclusive of all Taxes.
- 02.NOTE: The rate quoted by the Bidder / Tenderer should be above the minimum reserve price mentioned in the NIT No: 86-CF of 2018 Dated: 15-10-2018.
- 03. Each page of the tender document should bear the signature of the authorized signatory with seal.
- 04. The approved tenderer / bidder shall deposit the cost of lifting of Used Answer Books on daily basis of weighed lifted material.
- 05. The lifting / weighing process will be supervised by a Committee duly constituted by the BOSE authorities.
- 06. If the approved tenderer/ bidder fails to start lifting the said material within 05 days from the date of issuance of Job / allotment order, earnest money so deposited with the BOSE by him shall be forfeited/may offer the contract to the second highest bidder on the same terms and conditions. The process of lifting the used material should be completed within 05 days from the date of issuance of the order, failing which the discretion lies on the competent authority of BoSE to impose penalty as deemed fit and proper and also take any other action as required by them. and
- 07. The successful bidder shall deposit Rs.50,000/- (Rupees Fifty Thousand)only in the shape of bank draft pledged to Secretary, J&K State Board of School Education, New Board Campus Bemina Srinagar as a Security deposit.
- 08. The tenderer/bidder will quote the rates inclusive of all taxes.
- 09. ARBITRATION CLAUSE.
- 10. That in case of any dispute between the parties to the contract or arising out of the contract, the same shall be referred to the Chairman, BoSE or any other officer duly authorised / nominated by him, who shall act as sole Arbitrator to settle the dispute between the parties and his decision shall be final and binding upon the parties to the contract.

# THE JAMMU & KASHMIR STATE BOARD OF SCHOOL EDUCATION, Rehari Colony, Jammu-Tawi (Nov-Apr)/New Campus, Bemina, Srinagar (May-Oct) {JAMMU & KASHMIR}

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# TENDER FORM FOR LIFTING OF US ED ANSWER BOOKS LYING IN JAMMU DIVISION OF THIS ORGANISATIOIN

### (Please sign every page of the tender)

| 5. Name of the   | firm:-                       |                    |             |                                       |              |
|------------------|------------------------------|--------------------|-------------|---------------------------------------|--------------|
| 6. Address of th | e firm:                      |                    |             |                                       |              |
| e) Postal Ac     | ldress:                      |                    |             |                                       |              |
| f) Website       | (if any):                    |                    | 1           | · · · · · · · · · · · · · · · · · · · |              |
| g) e-mail i      | d:                           |                    |             | <u>;</u>                              |              |
| h) Conta         | ct No.:                      |                    | -           |                                       |              |
| 7. GST NO(       |                              |                    | (Copy to be | attached).                            |              |
| The follo        | wing docume                  | ents are to be at  | tached.     |                                       |              |
| iv. G            | ST registratio               | n No               |             |                                       |              |
|                  | hoto copies (<br>2017-2018). | of last two years  | Income Tax  | eturn (2016                           | -2017) and   |
| vi.              | Tax Clearance                | e Certificates.    |             |                                       |              |
| 8. Earnest       | money <sup>*</sup>           |                    |             |                                       |              |
| iv.              | CDR / FDR f                  | or Rs.50, 000/-    | enclosed.   |                                       |              |
| ٧.               | No:                          | Bank.              | Date        | d:                                    | of           |
| vi.              | Experience                   | Certificate if any | ,           |                                       |              |
| Dated:           |                              |                    |             |                                       | ature and Se |

Tenderer