



The Jammu & Kashmir State Board of School Education
New Campus, Bemina, Srinagar.

Joint Secy. Exam's Office No. 0194-2494965, (FLX No.2491274)

EPBX : 0194-2491179 Strong Room :-2494965

Information Officer :- 0194-2495310

DATE SHEET

For Higher Secondary Examination Part-II (12th class) *Single Paper*
Annual Regular Session 2014 Kashmir Division to be held in March, 2015
(Excluding District Kargil) Timing 12.45 PM

Day & Date	Science	Arts	Home Science	Commerce
Monday 02-03-2015	-----	Home Science (Elective) History	-----	Business Mathematics
Wednesday 04-03-2015	General English	General English	General English	General English
Saturday 07-03-2015	Chemistry	Arabic Persian Economics	Clothing for the Family	Entrepreneurship Economics
Monday 09-03-2015	Geography	Geography Psychology Music Philosophy Education	-----	Accountancy
Wednesday 11-03-2015	Physics	Urdu / Hindi / Kashmiri / Punjabi	Human Development	Business Studies
Thursday 12-03-2015	Geology Bio-Technology Microbiology Bio-chemistry	---	---	---
Saturday 14-03-2015	Biology Statistics	Political Science Statistics	-----	-----
Monday 16-03-2015	Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Electronics	Computer Science Information Practices Environmental Science Functional English Islamic Studies Physical Education Travel, Tourism and Hotel management English Literature	Computer Science Information Practices Environmental Science Functional English Islamic Studies Physical Education Travel, Tourism and Hotel management	Computer Science Information Practices Environmental Science Functional English Islamic Studies Physical Education Travel, Tourism and Hotel management
Wednesday 18-03-2015	Mathematics Applied Mathematics	Mathematics Applied Mathematics Sociology	Extension Education	

NOTE:

01. The Candidates are advised to bring their Admit card/ Registration Card on all examination days for verification.
02. The practical test shall be conducted immediately after termination of theory examination. The concerned candidates shall contact respective Heads of Institutions / Sub / Branch Board Offices and Head Office Bemina, Srinagar regarding practical programme.
03. Examination Centre has been specified on Admit Card.

(Mehboob Hussain)

No. F/ISE/DS-HSE-II/AR/14

Joint Secretary, Examinations,