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# RECORD OF INTERNAL ASSESSMENT IN PRACTICAL OF HIGHER SECONDARY PART-II (12<sup>TH</sup> CLASS)

Name of the Institution .....

Session ..... Contact No. ....

✓ Stream: Medical/Non-Medical, Commerce, Arts

S. No.	Board Roll No.	S U B J E C T S							HASH TOTAL
01.									
02.									
03.									
04.									
05.									
06.									
07.									
08.									
09.									
10.									
11.									
12.									
13.									
14.									
15.									
16.									
17.									
18.									
19.									
20.									

Note: The Data should be submitted in duplicate

## CERTIFICATE

"Certified that the relevant data of Internal Assessment in respect of the above candidates who are appearing in Higher Secondary Examination Part-II (12<sup>th</sup> Class) from this Institution is correct in all respects to the best of my knowledge and no further amendment or modification in the above date shall be indicated or requested for by the undersigned affecting the declared result of any candidate what so ever".

Signature Incharge

Countersigned

.....

Principal  
(Seal & Signature)

.....

Instruction overleaf.

P.T.O.

# INSTRUCTIONS

## A/General

1. Erasing, Cutting or Over-writing/use of whitener is not allowed.
2. Roll No. to be arranged serially, faculty/stream-wise.
3. Hash total to be completed.
4. Awards without Seal and Signature of the Principal will not be accepted.
5. To be delivered to the office of the Joint Secretary, Secrecy, Jammu Division against proper receipt in a sealed cover and with a forwarding memo in duplicate.
6. All Practical awards of each candidate be shown on the same award sheet.
7. No Sessional award shall be with held by the institution on any account without the prior approval of the Board.

**B/i** To be submitted to the Board Office in duplicate before the commencement of the Theory Examination.

## C/fines

1st 15 days ..... ₹. 1/- per Candidate per day.

2<sup>nd</sup> 10 days ..... ₹. 2/- per Candidate per day.

No awards will be accepted after the above specified period and responsibility for the consequences shall rest with the Head of the Institution concerned.

## D/Pass Percentage (%) Marks

	<u>Maximum</u>	<u>Minimum</u>
1. Music	25	09
2. Short hand & Type writing	20/20	07/07
3. Physical Education	15	06
4. Physics, Chemistry, Geology, Geography, Home Science (Elect), Micro Biology, Human Development, Clothing for the family, Extension Education, Environmental Science, Computer Science, Informatic Practices, Biological Chemistry, Biological Technology, Electronics, <i>Psychology &amp; Statistics</i>	10	04
5. <i>Psychology, Statistics, Botany &amp; Zoology</i>	5/5	02/02
6. Accountancy, Entrepreneurship, Sociology	05	02